

USDA-FHA  
Form FHA (17-1)  
(Rev. 11-2-78)

FILED  
GREENVILLE CO. S. C.

Position 6

1245 142-563

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
INSURED LOANS TO INDIVIDUALS

70 142-979

ELIZABETH RIDDLE

KNOW ALL MEN BY THESE PRESENTS, that August 21, 1977  
WHEREAS, the undersigned Charlie A. Holbrooks and Laura G. Holbrooks

reside in Greenville, County, South Carolina, where post office address  
is Route 3, White Horse Road Extension, Travelers Rest, South Carolina 29690.  
Borrower's "Borrower" are (a) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, being called the "Government," as evidenced by one or more certain promissory note(s) or  
assignment agreement(s), herein called "note" (if more than one note as described herein the word "note" as used herein shall be  
understood as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing execution of the entire indebtedness of  
the system of the Government upon any default by Borrower, and being further described as follows:

Date of Payment	Principal Amount	Annual Rate of Interest	Due Date of Final Payment
8/21/72	\$14,820.00	7 1/4	August 21, 2005

1245 142-564

BEGINNING at an iron pin on the northwest side of White Horse Road Ext., said pin being 1350 feet in a northeasterly direction from the point where the northwest side of White Horse Road Ext. intersects with the northeast side of U. S. Highway 276, and running thence N. 39-21 W. 155.1 feet to an iron pin; thence N. 51-19 E. 178.9 feet to an iron pin; thence S. 22-0 E. 181.2 feet to an iron pin on the northwest side of White Horse Road Ext., thence along White Horse Road Ext., S. 45-22 W. 138.6 feet to the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
WITNESSED THIS 2nd DAY OF MARCH, 1980, PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1306, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. [Signature]  
Lucille [Signature]

THE UNITED STATES OF AMERICA

By Frank E. Bridwell  
FRANK E. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

Charles & Mylne  
Attorneys at Law  
200 E. North St., Suite 3  
Greenville, S.C. 29601

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MAR 2 1980

FILED  
GREENVILLE CO.  
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DONNIE C. TANNER  
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